10th GloPent Conference 9 & 10 February 2018
The Future of Pentecostalism

Friday, February 9, 2018

11.30–12.30h Registration Vrije Universiteit Amsterdam
Main Building (Hoofdgebouw), First Floor: PThU 1E
De Boelelaan 1105, Amsterdam

12.30- 14.00h Plenary Session 1 Filmzaal 1E-24
Opening Vice-Dean Faculty Theology and Religious Studies Bert-Jan Lietaert Beerpolte and Miranda Klaver
Keynote: Jon Bialecki: “Miracles, in the Future Imperfect Tense?”
Response: Peter Versteeg, Vrije Universiteit Amsterdam

14.00–14.30h Coffee/tea

14.30–17.00h Parallel Session I Future of Pentecostal Beliefs and Practices

Panel 1 Healing and Deliverance Filmzaal 1E-24

1.1 The Embodied Performance of Deliverance Prayer in Christian Healing Ministry. Peter Althouse

1.2 It is not only about healing, but about being whole”. African/ Dutch religious leaders perspectives on health and well-being. Brenda Bartelink and Samuel Ekpo

1.3 The local adoption of Pentecostal ideas in the light of tradition ecology. The Healing Rooms in Finland. Tuija Hovi

1.4 The Priest as Physician: Interrogating the Efficacy of Faith Healing Among the Tiv of Central Nigeria. Gbasha Clifford Terhide

Panel 2 Pentecostal Public Theology/Prophecy 1E-30


2.2 Pentecostal Craze and Electoral Prophesies in Kenya: Old Trends, New Trajectories. Oliver Wandera

2.3 Toward a Peaceful and Just Future: An Ethnographic Study of Pentecostals Engaged in High Risk Social Action. Paul Alexander

2.4 Neo-Pentecostal Public Theology. Kleber Machado
Panel 3  Pentecostal Identities and Mainline Christianity  1B-10

3.1  *From a Pentecostal Identity to an “Undesired” Identity.* Abiud Fonseca

3.2  *The proliferation of religious groups in Cameroon: dichotomy between mainline and Pentecostal churches.* Helen Namondo Linonge-Fontebo

3.3  *Why are you Praying to the God of Elijah Like the Prophets of Baal? Counter-Pentecostal Narratives of Seventh-day Adventists in Nigeria.* Chigemezi Nnadozie Wogu

3.4  *The 1907 Pyung-yang Revival as a Hidden Pentecostal Movement and it’s Implication to the Modern Pentecostal Movement in Korea.* Daniel S. H. Ahn

Panel 4  Pentecostal Theology, Discernment and Modernity  1B-06

4.1  *Orality and Pentecostal theology: a heritage of Walter Hollenweger for the development of the Pentecostal theology in Latin America?* Guillermo Moreno

4.2  *Criteria for discernment for the presence of the Holy Spirit in other religions.* Benno van den Toren

4.3  *Pentecostals from Francophone Africa on Science and Faith.* Klaas Bom

4.4  *A re-appraisal of the Prosperity Gospel in African Neo-Pentecostalism: The Potency of “Multiple Modernities” Paradigm.* James Kwateng-Yeboah


17.00–17.30h  Coffee/tea  Reception Area

17.30–18.45h  Plenary Session 2  PThU Filmzaal 1E-24


Response:  Peter-Ben Smit, Vrije Universiteit Amsterdam
**Saturday, 10 February 2018**

**09.00–11.00h  Parallel Session II  Future of Pentecostal Identities**

**Panel 5  Filmzaal 1E-24**

**Negotiating Evangelical* and Pentecostal*: Global Entanglement, Local Identity Politics and the Future of Pentecostal Studies**

5.1  *Negotiating Evangelical* and *Pentecostal*: Global Entanglement, Local Identity Politics and the Future of Pentecostal Studies. Judith Bachmann

5.2  Salvation Army and the Pentecostal challenge. Negotiating Caste, Church and Spirituality in India. Johanna Weirich

5.3  Evangelical and Pentecostal in Israel: Local politics and global relevance. Anna Maria Kitchner

5.4  Entanglements and Boundaries between Evangelical and Catholic Charismatics in Costa Rica. Nora Kurzewitz

5.5  Evangelicals and Pentecostals Philippines: Global Politics and Local Hegemony. Giovanni Maltese

**Panel 6  Emerging Pentecostal Identities  1E-30**

6.1  Pushing towards the respectable: Mainstreaming of a counter cultural religious movement in contemporary Chile. Martin Lindhardt

6.2  Faces of Brazilian Contemporary Pentecostalism: a socio-religious analysis of the new Pentecostal movements in Brazil. Victor Breno Farias Barrozo

6.3  Inside into the Pentecostal Movement and its future in the English-speaking Caribbean. Peter Marina

6.4  War against corruption: the dispositions of African Pentecostal leaders in Nigeria. Akindolie Akinwumi Ambrose
Panel 7  Conversion and Deconversion  1B-10

7.1  *The Role of Time in Social Scientific and Theological Treatments of Pentecostal Conversion Narratives.* Naomi Richman

7.2  *Conversion and the Real: The (Im)Possibility of Testimonial Representation.* Srdjan Sremac

7.3  *Rupture and Reversal in Mozambique: A Pentecostal Counternarrative.* Davake Premawardhana

7.4  *The Pentecostal way to move forward and advance into the future in the rural areas of Southern Benin.* Carla Bertin

Panel 8  Pentecostal Transformations  1B-06

8.1  *Worship Liturgies, Noise Nuisance and the Dilemma of African Pentecostalism in Belgium.* Joseph Bosco Bangura


8.3  *The role of social media in migrants’ Christianity: A case study of Nigerian Pentecostal churches in Switzerland.* Oderinde Peter Ayoola

8.4  *Constructing A Filipino Pentecostal Liberation Theology/ies.* Hadje Cresencio Sadje

11.00–11.30h  Coffee/Tea  Reception Area

11.30–13.00h  Parallel Session III  
Future of Pentecostal Authority, Gender & Megachurches

Panel 9  Pentecostalism: Scandals and (Failed) Prosperity  Filmzaal 1E-24

9.1  *Restraining the Madness of the Prophet*: The Neo-Prophetic Ministry and the Future of Pentecostalism in Sub-Saharan Africa. Francis Benyah

9.2  *New Millennium Pentecostal Churches and the contemporary issues in South Africa.* Philip Musoni

9.3  *If wealth doesn’t come: Pentecostalism and Prosperity in the Niger Delta.* Davide Casciano

Vrije Universiteit, Main Building (Hoofdgebouw), De Boelelaan 1105, 1081 HV Amsterdam 4
Panel 10  Pentecostal Authority and Gender  1E-30
10.1 “I am a ‘Man of God’: Pentecostalism and Pastoral Entitlement in Sub-Saharan Africa.” Michael Perry N.O. Tettey
10.3 Dissident Pentecostals and the concept of “homosexual dictatorship” in Chilean public sphere. Luis Aránguiz Kahn
10.4 Velma and Bernice: A Canadian Case Study of a Pentecostal Leadership Couple. Linda M. Ambrose

Panel 11  Pentecostalism and Megachurches  1B-10
11.1 Pentecostal Megachurches in the Philipines. Joel A. Tejejo
11.2 “The Best is Yet to Come”: The Role of Higher Education in the Future of Hillsong Church. Denis A. Austin
11.3 Personal and Pentecostal Identity in a Global Church: Two Glocal Pentecostal Examples from Norway. Stian Sørlie Eriksen
11.4 Politics of Compassion: Hillsong in Amsterdam and NYC. Miranda Klaver

Panel 12  Book Session: Authors meet Critics  1B-06
Martijn Oosterbaan and Linda van de Kamp

13.00–14.00h Lunch

14.00–15.15h Plenary Session 3  Filmzaal 1E-24
Keynote: Kim Knibbe  “Conflicting futures, entangled pasts: Nigerian missionaries in a post-secular Europe”
Response: Birgit Meyer, Universiteit Utrecht

15.15–16.00h Conference Summary and Farewell