Friday, February 9, 2018

11.30–12.30  Registration Vrije Universiteit Amsterdam
Main Building (Hoofdgebouw), De Boelelaan 1105

12.30-14.00  **Plenary Session 1**  Opening Dean Faculty and Miranda Klaver
Keynote:  Jon Bialecki: “Miracles, in the Future Imperfect Tense?”
Response:  Peter Versteeg, Vrije Universiteit Amsterdam

14.00–14.30  Coffee/tea

**14.30–17.00h. Parallel Session I  Future of Pentecostal Beliefs and Practices**

**Panel 1  Healing and Delivery**

1.1  *The Embodied Performance of Deliverance Prayer in Christian Healing Ministry.* Peter Althouse

1.2  *It is not only about healing, but about being whole*. African/Dutch religious leaders perspectives on health and well-being. Brenda Bartelink and Samuel Ekpo

1.3  *The local adaption of Pentecostal ideas in the light of tradition ecology. The Healing Rooms in Finland.* Tuija Hovi

1.4  *The Priest as Physician: Interrogating the Efficacy of Faith Healing Among the Tiv of Central Nigeria.* Gbasha Clifford Terhide

**Panel 2  Pentecostal Public Theology/Prophecy**


2.2  *Pentecostal Craze and Electoral Prophesies in Kenya: Old Trends, New Trajectories.* Oliver Wandera

2.3  *Toward a Peaceful and Just Future: An Ethnographic Study of Pentecostals Engaged in High Risk Social Action.* Paul Alexander

2.4  *Neo-Pentecostal Public Theology.* Kleber Machado
Panel 3  Conversion and Deconversion

3.1  *The Role of Time in Social Scientific and Theological Treatments of Pentecostal Conversion Narratives.* Naomi Richman

3.2  *Conversion and the Real: The (Im)Possibility of Testimonial Representation.* Srdjan Sremac

3.3  *Rupture and Reversal in Mozambique: A Pentecostal Counternarrative.* Davake Premawardhana

3.4  *The Pentecostal way to move forward and advance into the future in the rural areas of Southern Benin.* Carla Bertin

Panel 4  Pentecostal Theology, Discernment and Modernity

4.1  *Orality and Pentecostal theology: a heritage of Walter Hollenweger for the development of the Pentecostal theology in Latin America?* Guillermo Moreno

4.2  *Criteria for discernment for the presence of the Holy Spirit in other religions.* Benno van den Toren

4.3  *Pentecostals from Francophone Africa on Science and Faith.* Klaas Bom

4.4  *A re-appraisal of the Prosperity Gospel in African Neo-Pentecostalism: The Potency of “Multiple Modernities” Paradigm.* James Kwateng-Yeboah

4.5  *Constructing A Filipino Pentecostal Liberation Theology/ies.* Hadje Cresencio Sadje

17.00–17.30  Coffee/tea

17.30–18.45  Plenary Session 2


Response:  Peter-Ben Smit, Vrije Universiteit Amsterdam
Saturday, 10 February 2018

09.00–11.00 Parallel Session II Future of Pentecostal Identities

Panel 5
Negotiating Evangelical* and Pentecostal*: Global Entanglement, Local Identity Politics and the Future of Pentecostal Studies

5.1 Negotiating Evangelical* and Pentecostal*: Global Entanglement, Local Identity Politics and the Future of Pentecostal Studies. Judith Bachmann

5.2 Salvation Army and the Pentecostal challenge. Negotiating Caste, Church and Spirituality in India. Johanna Weirich

5.3 Evangelical and Pentecostal in Israel: Local politics and global relevance. Anna Maria Kitchner

5.4 Entanglements and Boundaries between Evangelical and Catholic Charismatics in Costa Rica. Nora Kurzewitz

5.5 Evangelicals and Pentecostals Philippines: Global Politics and Local Hegemony. Giovanni Maltese

Panel 6 Pentecostal Identities and Mainline Christianity

6.1 From a Pentecostal Identity to an “Undesired” Identity. Abiud Fonseca

6.2 The proliferation of religious groups in Cameroon: dichotomy between mainline and Pentecostal churches. Helen Namondo Linonge-Fontebo

6.3 Why are you Praying to the God of Elijah Like the Prophets of Baal? Counter-Pentecostal Narratives of Seventh-day Adventists in Nigeria. Chigemezi Nnadozie Wogu

6.4 The 1907 Pyung-yang Revival as a Hidden Pentecostal Movement and it’s Implication to the Modern Pentecostal Movement in Korea. Daniel S. H. Ahn
Panel 7  Emerging Pentecostal Identities

7.1  *Pushing towards the respectable: Mainstreaming of a counter cultural religious movement in contemporary Chile.* Martin Lindhardt

7.2  *Faces of Brazilian Contemporary Pentecostalism: a socio-religious analysis of the new Pentecostal movements in Brazil.* Victor Breno Farias Barrozo

7.3  *Inside into the Pentecostal Movement and its future in the English-speaking Caribbean.* Peter Marina

7.4  *War against corruption: the dispositions of African Pentecostal leaders in Nigeria.* Akindolie Akinwumi Ambrose

Panel 8  Pentecostal Transformations

8.1  *Worship Liturgies, Noise Nuisance and the Dilemma of African Pentecostalism in Belgium.* Joseph Bosco Bangura


8.3  *The role of social media in migrants’ Christianity: A case study of Nigerian Pentecostal churches in Switzerland.* Oderinde Peter Ayoola

11.00–11.30  Coffee/Tea

11.30–13.00  Parallel Session III

Future of Pentecostal Authority, Gender & Megachurches

Panel 9  Pentecostal Authority and Gender

9.1  “I am a “Man of God”: Pentecostalism and Pastoral Entitlement in Sub-Saharan Africa.* Michael Perry N.O. Tettey


9.3  *Dissident Pentecostals and the concept of “homosexual dictatorship” in Chilean public sphere.* Luis Aránguiz Kahn
Panel 10  Pentecostalism: Scandals and (Failed) Prosperity

10.1  *Restraining the Madness of the Prophet*: The Neo-Prophetic Ministry and the Future of Pentecostalism in Sub-Saharan Africa. Francis Benyah

10.2  *New Millennium Pentecostal Churches and the contemporary issues in South Africa*. Philip Musoni

10.3  *If wealth doesn’t come: Pentecostalism and Prosperity in the Niger Delta*. Davide Casciano

Panel 11  Pentecostalism and Megachurches

11.1  *Pentecostal Megachurches in the Philippines*. Joel A. Tejejo

11.2  “*The Best is Yet to Come*: The Role of Higher Education in the Future of Hillsong Church.” Denis A. Austin

11.3  *Personal and Pentecostal Identity in a Global Church: Two Glocal Pentecostal Examples from Norway*. Stian Sørlie Eriksen

11.4  *Politics of Compassion: Hillsong in Amsterdam and NYC*. Miranda Klaver

Panel 12  Book Session: Authors meet Critics

Martijn Oosterbaan and Linda van de Kamp

13.00–14.00  Lunch

14.00–15.15  Plenary Session 3

Keynote: Kim Knibbe  “*Conflicting futures, entangled pasts: Nigerian missionaries in a post-secular Europe*”

Response: Birgit Meyer, Universiteit Utrecht

15.15–16.00  Conference Summary and Farewell